

**The Central PA Architects Foundation Fund Architecture Scholarship
Application Deadline June 30**

Last Name: _____ First Name: _____ M.I.: _____

Permanent PA Street Address: _____ Apt./Unit#: _____

City: _____ County: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

E-mail Address: _____ Date of Birth: _____

School Presently Attending: _____

School Street Address: _____ Apt./Unit#: _____

City: _____ State: _____ Zip: _____

Expected Graduation Date _____ Degree _____

In the upcoming academic year I will be:

Graduate Student Undergraduate Student Non-Accredited Tec. School
 ____ year of a ____ year program year of a ____ year program year of a ____ year program

To be eligible you must be enrolled in an architecture degree program such as a two-year or four-year undergraduate program; five-year professional program or graduate program leading to a Masters of Architecture.

Financial Aid Previously Received (list names and amounts)

Optional: Attach a copy of your FAFSA and Student Aid Report (SAR), if available.

	<i>Amount Received for Previous Year</i>
Scholarships _____	\$ _____
_____	\$ _____
_____	\$ _____
Loans _____	\$ _____
_____	\$ _____
_____	\$ _____
Total _____	\$ _____

CPAF Fund Architecture Scholarships are limited to students who are present or former residents with a **current mailing address** from one of the following 13 counties in Central PA: **Adams, Cumberland, Dauphin, Franklin, Fulton, Juniata, Lancaster, Lebanon, Montour, Northumberland, Perry, Snyder, or York.**

If you are eligible to apply for the Central PA Architects Foundation Architecture Scholarship, please write a one page letter of application indicating why you are studying architecture and your long term objectives. In addition to the letter, provide additional supporting materials of your choice; e.g. examples of design work, community involvement, volunteer activities (four pages maximum)

Application forms may be submitted any time after **April 1**. The deadline for applications is **June 30**. Determination of award will be made by **August 15**.